4-H VOLUNTEER INFORMATION FORM

For Office Use Only:

Leader Code _____

Club Name: _____

Name:_____
LAST FIRST M.I.

Address:_____
STREET APT# CITY STATE ZIP

Home phone #: ( ) _____ **Work phone #: ( ) _____**

Email_____ **Fax** _____
This is a primary way we will communicate with you. Please keep us notified with changes/updates.

Cell Phone #: ( ) _____ **Birthday: ____/_____/_____** **Age: _____**

Sex: ❑ male ❑ female

Volunteer Year in 4-H (including this year and any past years)**: _____**

Do you participate in another 4-H club? ❑ no ❑ yes
(name of club/county: _____)

The following information is used to gather statistics and to determine compliance with civil rights
Optional

Race/Ethnic Origin:
❑ White
❑ African American
❑ American Indian or Native Alaskan
❑ Hispanic
❑ Asian or Pacific Islander

Residence:
❑ Farm
❑ Rural area or town less than 10,000
❑ Town or city of 10,000 to 50,000
❑ Suburb of a city of 50,000
❑ City of over 50,000

How did you hear of 4-H?
☐ Kent County Youth Fair
☐ 4-H Website
☐ Other website _____
☐ Friend or referral
☐ Event _____
☐ Other _____
_____
_____

Project you will be instructing - see list on backside

_____
_____
_____
_____

Optional:
❑ I want my county MSU office to be aware of the following disability:_____

My signature indicates I agree to each of the following:

- I understand that 4-H leaders may be photographed to promote/recognize 4-H accomplishments, activities, events, community services, and fundraisers. I authorize the media, Michigan State University, MSU Extension, the Michigan 4-H Youth Program, the 4-H club, and their assignees to record and photograph my image and/or voice for use of the above mentioned groups in research, educational and promotional programs. I understand and agree that these audio, video, film and/or print images may be edited, duplicated, distributed, reproduced, broadcast and/or reformatted in any form and manner without payment of fees, in perpetuity.
- I understand the rules, and policies of this club and of the Kent County 4-H Program.

Participant's signature: _____ **Date:** _____

MSU is an affirmative action/equal opportunity institution. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, sex, religion, age, disability, political beliefs, sexual orientation, marital status or family status.

CITIZENSHIP & CIVIC EDUCATION
_____Citizenship
_____Cultural Education (Folkpatterns)
_____Global Education
_____Volunteerism
_____Service Learning/Community Service

COMMUNICATIONS & EXPRESSIVE ARTS
_____Communication Arts
_____Writing/Print
_____Performing Arts
_____Clowning/Mime
_____Dance/Movement
_____Drama/Theater
_____Music/Sound
_____Visual Arts
_____Arts/Crafts
_____Drawing, Painting, Sculpt
_____Graphic Arts, Displays
_____Photography, Video

CONSUMER & FAMILY SERVICES
_____Clothing & Textiles
_____Sewing

ENVIRONMENTAL EDUCATION & EARTH SCIENCES
_____Environmental Stewardship
_____Soils & soil conservation
_____Project F.I.S.H.
_____Forest, Rangeland, Wildlife
_____Forestry
_____Wildlife & Fisheries
_____Outdoor Education/Recreation
_____Shooting Sports

HEALTHY LIFESTYLE EDUCATION
_____Foods & Nutrition
_____Foods Safety
_____Food Preservation
_____Physical Health
_____Fitness & Sports
_____Safety
_____Tractor & Machinery

PERSONAL DEVELOPMENT & LEADERSHIP
_____Career Exploration & Employability
_____Leadership Skills Development
_____Personal Development

PLANTS & ANIMALS
_____Animals
_____Beef
_____Birds & Poultry
_____Cats
_____Dogs
_____Dairy Cattle
_____Goats
_____Horse & Pony
_____Horseless Projects
_____Rabbits/Cavies
_____Sheep
_____Small Animals/Pocket Pets/Lab Animals
_____Swine
_____Plants
_____Crops/Weeds
_____Flower Gardening/House Plants
_____Garden-Fruit/Vegetables
_____Ornamental Horticulture

SCIENCE & TECHNOLOGY
_____Biological Sciences
_____Animal Science
_____Entomology & Bees
_____Poultry Science & Embroyology
_____Veterinary Science
_____Aerospace
_____Bicycle
_____Computer Tech
_____Electric
_____Electronics
_____Engines, Tractors & Field Equipment
_____Wood Science & Industrial Arts