2011 - 2012
4-H MARKET LIVESTOCK ASSOCIATION
JR. BEEF CONTRACT

I, _____, am a 4-H member in Emmet or

Charlevoix county and a member of the _____ club.

Address _____ Fair Exh. # _____

City _____ Zip _____

Phone_____

Birthdate: _____ 4-H Age _____

(4-H age is determined by your age on January 1, 2012)

Members may turn in contracts on 4 Jr. Beef. They may only exhibit 2 Jr. Beef at the county fair.
Members may have a total of only 1 large and 1 small animal **OR** 2 small animals.
Large animals being beef and small animals being lambs, hogs, dairy feeder or jr. beef.

	BREED	EAR TAG #	TAG COLOR	LIST ALL RFID #'s
JR. BEEF # 1				
ALTERNATE				
JR. BEEF # 2				
ALTERNATE				

SPONSOR NAMES:
(Please print neatly)

_____

_____

If changes in sponsorship occur, contact the Charlevoix 4-H Office prior to June 1st.

MEMBERS & PARENTS:
Contracts need to be completed and signed by your club leader **prior** to the deadline.
LEADERS:
Contracts are to be reviewed, signed and then turned in to the beef barn superintendent by the end of the membership meetings on these dates:
November 21, 2011 - Beef / May 21, 2012 - Lambs, Hogs, Dairy Feeder & Jr. Beef

Our signatures certify that we have read the Market Livestock rules, the Code of Conduct for Fair Exhibition and the 4-H Policy statements, and we understand and accept the penalties for fraud, mis-conduct and rules violations. We agree to:

1. Follow approved practices for my project as recommended by the livestock council and my leader;

2. Properly care for my animal at all times;

3. Contact at least 2 buyers - per animal - to participate in the livestock auction;

4. Follow all rules and guidelines set by the Market Livestock Association, the county 4-H program and the Fairboard, up to and including fairweek;

5. Attend 5 regular association meetings (one of which must be the October or November fall membership meetings **AND** the second of which must be the July or August pre-fair meeting) **AND** participate in one fair related work bee.

6. Exhibit the designated Market Livestock record book for each of my animal projects;

7. Include a photo of each of my animals with each contract. Photos to include a head shot and side view of each animal.

8. My signature indicates that I consent to a farm visit.

9. As a parent, I understand that I will be called upon to complete a work bee assignment during the year and/or serve a barn duty shift during fairweek.

Member's Signature_____ Date_____

Parent's Signature: _____ Date _____

Leader's Signature: _____ Date _____

Parents are encouraged to volunteer for association committees and attend general.

EXECUTIVE BOARD - Dawn Thayer, Chairman
Budget, Constitution & Rules and Nominating

FAIRWEEK MANAGEMENT - Guy Thayer, Chairman
Awards, Judging, Processing & Hauling and Show & Auction Ring

YOUTH & PROGRAM DEVELOPMENT - Patsy Armstrong, Chairman
Advertising, Educational Programming and Fundraising